



## AGENDA

### COMMUNITIES CABINET COMMITTEE

**Thursday, 29 March 2012, at on the rising  
of County Council**

Ask for: **Denise Fitch**

Telephone: **01622 694269**

#### **Membership (14)**

Conservative (12): Mr M J Angell, Mr R B Burgess, Mr C J Capon, Mr H J Craske,  
Mr A D Crowther, Mr T Gates, Ms A Hohler, Mr P J Homewood,  
Mr J A Kite, MBE, Mr M J Northey, Mr A Sandhu, MBE and  
Mrs C J Waters

Liberal Democrat (1): Mr I S Chittenden

Labour (1) Mrs E Green

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Membership  
To note the membership as set out above
- 2 Substitutes
- 3 Election of Chairman

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 21 March 2012**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*

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